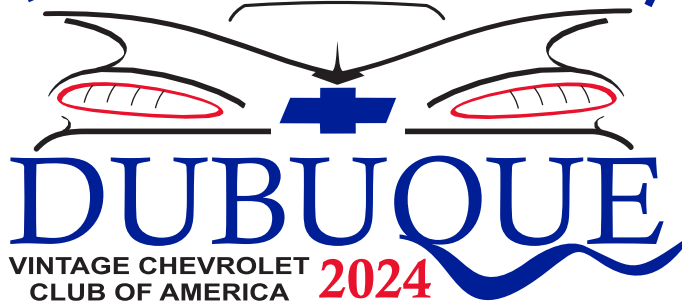


Hosted by Areas 4 & 5

# 46th MIDDLE WEST MEET



## June 10-14, 2024

### Best Western Plus

3100 Dodge Street  
Dubuque, IA

Please make checks payable to:  
VCCA Middle West Meet  
Mail to: Karanel Larson  
11178 Cliff Rd  
Burlington, IA 52601

Registration and Meet questions can be directed to:  
Tim & Karanel Larson  
email: birdcam69@gmail.com phone: 319-750-4393

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Children (ages) \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

VCCA# \_\_\_\_\_ Region \_\_\_\_\_

Phone (home) \_\_\_\_\_ Cell \_\_\_\_\_

Email (confirmation will be sent) \_\_\_\_\_

Is this your first VCCA Meet?  Yes  No

I will be driving:  Vintage  Modern only  Modern w/trailer  Motorhome  Motorhome w/trailer

**VEHICLE REGISTRATION: (1999 OR OLDER)**

Year \_\_\_\_\_ Body Style \_\_\_\_\_ Model \_\_\_\_\_

Check one of the following:  Class Judging (stock)  HPOCF\*  CDPC\*\*  PCC\*\*\*  Do Not Judge

If participating in Class Judging, HPOCF, CDPC, PCC: Please list last award received on this vehicle:

Award \_\_\_\_\_ When & Where \_\_\_\_\_

To register additional vehicle(s), attach additional sheet with requested vehicle information.

*\*Historical Preservation of Original Chevrolet Features (unrestored)*

*\*\*Chevrolet Driver Participation Class*

*\*\*\*Personalized Chevrolet Chapter (modified) - contact Ron Marciano for requirements and classification*

Will you be available as a Judge, Tabulator, Runner?  Yes  No

Years preferred: 1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_

Judge (Name) \_\_\_\_\_ Tabulator (Name) \_\_\_\_\_ Runner (Name) \_\_\_\_\_

NOTE: No camping in Hotel Lot, if you need campground information, email: rogermaryj@usfamily.net

All registered vehicles (judged or displayed) MUST have a functional fire extinguisher on display in the vehicle at ALL times and are REQUIRED to be DRIVEN through the Field Entrance Check on Monday, NO vehicles will be permitted to enter the judging field after 10 am on Tuesday.

**DEADLINE IS MAY 20, 2024. No refunds after May 20, 2024. Late registrations may be accepted if accommodations for events can be made. Registration fee is charged for ALL participants with or without a vehicle.**

Registration		1 @ \$40 = \$40
Additional Vehicle (\$15 ea)		___ @ \$15 = ___
LATE FEE AFTER MAY 20		1 @ \$15 = ___
Swap Space (Monday-Tuesday only)		___ @ N/C = ___
Monday Hospitality at 8 pm		___ @ \$5 = ___
Tuesday Ladies Luncheon		___ @ \$25 = ___
Tuesday Pizza Night		___ @ \$17 = ___
Wednesday Tour & Lunch to Field of Dreams/Dyersville		___ @ \$20 = ___
Thursday a.m: National Mississippi River Museum & Aquarium		
(Lunch on your own)	Adults	___ @ \$18 = ___
	Youth (under 13)	___ @ \$12 = ___
Thursday Banquet: please select	<input type="checkbox"/> Chicken	___ @ \$35 = ___
	<input type="checkbox"/> Beef	___ @ \$35 = ___
	<input type="checkbox"/> Pasta	___ @ \$35 = ___
Meet Shirts (Advance Order Only)		
Polo shirt	Men's	S ___ M ___ L ___ XL ___
		2XL ___ 3XL ___
	Women's	S ___ M ___ L ___ XL ___
		2XL ___ 3XL ___
		___ @ \$25 = ___
		___ @ \$28 = ___
		___ @ \$25 = ___
		___ @ \$28 = ___
Signature _____		TOTAL \$ _____

Each activity amount covers the event, but does not fully cover other expenses of the Meet: security, printing, meet materials, etc. Raffle items and/or donations from Regions as well as individuals are welcome. Please notify Karanel Larson (birdcam69@gmail.com) if bringing a raffle item. Donations can be sent with registrations or to Meet Chairs: Tim & Karanel Larson, 11178 Cliff Rd, Burlington, IA 52601.

Because there is no sponsoring Region, participants are asked to volunteer to help with an event. Please sign your name below to volunteer for the activity:

Registration/Hospitality Room \_\_\_\_\_

Field Entrance \_\_\_\_\_

Show Field Parking \_\_\_\_\_

Parking on Tours \_\_\_\_\_

Ticket takers for Events \_\_\_\_\_

**Hotel Information: Best Western Plus**

Call 563-557-8000 press 0, ask for Vintage Chevrolet Club of America, 125.49 + tax for 2 adults (Double Queen or King) includes hot breakfast buffet.

Make reservation before May 10 to receive this rate.

Rates available Sunday thru Thursday.